



XVII INTERNATIONAL CONGRESS OF LATIN AMERICAN PHILOSOPHY. MARX IN LATIN AMERICA: EDUCATION, POLITICS AND CHRISTIANITY

Thursday 11, Friday 12 and Saturday 13 October 2018

1- Justification

Preceded by the ideas of Christian socialism and other aspects of utopian socialism, Marxist slogans have permeated, since the end of the 19th century, the thought, social action and political praxis in the region, in a triple presence in which theoretical and philosophical discussions were articulated, marked by Lenin, Gramsci and other notable interpreters of Marx; trade union, social and pedagogical movements that based their economic and cultural demands on Marxism; and popular political projects based on Marxist ideology, with the Cuban Revolution as its manifestation *par excellence*. However, the relative relaxation of relations between Cuba and the United States, the exhaustion of the Bolivarian revolution and other expressions of the so-called socialism of the 21st century in the region and, in Colombia, the abandonment of the armed path by the FARC, would indicate that Marxism would no longer have a significant impact on social, educational and political practices on the continent. And in the plane of thought, the weakening of the theology of liberation, popular education and other currents of social and philosophical theory that thrived in the dialogue with Marxist ideas, it would ratify that the interest for the presence of Marx in Latin America would be the mere issue of a "history of ideas", but only marginally would it be part of the current philosophical and political agenda of the continent.

However, in a dialectical perspective, this appearance would be revealed as essentially false, because the crisis of Marxism would be rather symptomatic of the structural crisis of peoples resulting in systematic dispossession, marked by the dependence of national and international powers exacerbated in times of globalization capitalist, and victims of inequalities and injustices inherent in their economic, cultural, educational and political configurations. If Marxism failed in Latin America, worse for Latin America, as different critical intellectuals linked to academic networks and activists like CLACSO have revealed, this implies rather the failure of the program of freedom, equality and solidarity once outlined, but at the same time obstructed by modernity. Immersed in the prehistoric relationships of the plundering of nature, the exploitation of human beings and the denial of humanity itself, truly human history would be about to begin in Latin America.

The International Congress of Latin American Philosophy, emblematic contest of the University Santo Tomás in Colombia initiated in 1980 that in this seventeenth version has the support of other institutions, is dedicated in 2018 to discussing from a Marxist perspective those contradictions of the historical trajectory, the social configuration and the political constructions of Latin America. Two hundred years after the birth of Karl Max in Trier, the XVII CIFLA will investigate in a particular way the educational, political and religious incidence of Marxist ideas in Latin America.



2- Objectives

Within the general purpose of inquiring about the presence of Marxism in Latin America, the XVII-CIFLA 2018 seeks to:

- 1) Reconstruct some historical and philosophical expressions of Marxism in L.A., with emphasis on Latin American thought.
- 2) Study the influence of Marxism in education in Latin America, with an emphasis on popular education.
- 3) Evaluate different political expressions linked to Marxism in L.A., with emphasis on its relations with populism.
- 4) Analyze the relations between Marxism and Christianity, with emphasis on the theology of liberation.
- 5) Explore manifestations of Marxism in law, sociology, economics, communication, literature and other Latin American disciplinary and cultural expressions.

3- Modalities

Attendance and participation in the XVII International Congress of Latin American Philosophy is possible in two different modalities:

On-site

- Speaker in thematic table
- External participation
- Internal participation (USTA)

Virtual

- Speaker virtual thematic table
- Virtual participation
- Students by USTA approval (virtual)

4- Schedule

Reception of abstracts or complete texts:	June 30
Reception of complete texts:	July 15
Initial reception of videos:	June 30
Receiving approved videos:	July 15



5- Abstracts

Send abstracts to: cifla@usantotomas.edu.co

Title of presentation. Participation modality. Thematic table. Author: institutional affiliation, academic titles, email. Summary: 250 to 300 words.

6- Videos (virtual modality)

Extension: maximum 20 minutes. (For more information, see the "Guide for preparing and presenting videos" on the Congress page).

7- Complete texts for publication (face-to-face and virtual modality)

Format: Word (the name of the file corresponds to the name of the author). Times New Roman font, 12 points, 1.5 line spacing. Letter size sheet. Margins 2.5 cm. The footnotes will be presented in Times New Roman font, 10 points. **Extension:** five thousand to six thousand words including the summary and the bibliography. **Citation:** the use of the citation system of the American Psychological Association (APA), sixth edition, is recommended, both for citations within the text and for the list of bibliographic references at the end of it. (For more information, see the "Editorial Guidelines for Authors").

8- Thematic Tables (face-to-face and virtual)

1. Humanism, education and Marxism
2. Philosophy and Latin American Marxist thought
3. Political economy, globalization and Marxism
4. Multiculturalism, social movements and Marxism
5. Justice, law and Marxism
6. Theology, Christianity and Marxism
7. Feminism and Marxism
8. Art, literature and Marxism

9- Publication

The contributions of the participants of the thematic tables in both modalities (face-to-face and virtual) that comply with the "Editorial Guidelines for authors" and that are delivered until July 15, 2018, will be evaluated by the Editorial Committee of the Congress for publication in a serial and digital edition with ISSN that will be available from the opening of the event.



Further information:

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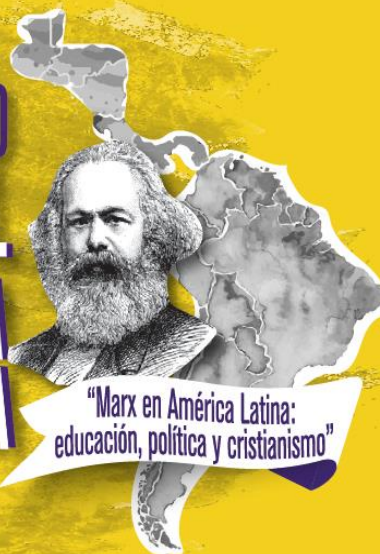
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Vigencia por seis años

**XVII CONGRESO
INTERNACIONAL
DE FILOSOFÍA
LATINOAMERICANA
2018**



"Marx en América Latina:
educación, política y cristianismo"

Del 11 al 13 de octubre de 2018
8:00 a. m. a 8:00 p. m.
Edificio El Aquinate

INSCRIPCIONES ABIERTAS

**RECEPCIÓN DE RESÚMENES O TEXTOS
COMPLETOS**

Hasta el 30 de junio de 2018,
250 palabras
cifla@usantotomas.edu.co
Facultad de Filosofía y Letras